Telecommunications Carriers **AUTHORIZED UTILITY REPRESENTATIVE FORM**

| | CERTIFICATED CO | MPANY INFORM | IATION | |
|--|---|---------------|--------------------------|-----|
| Company Name: Sprint Communications Company L.P. | | | FEIN/SSN: | |
| DBA/FKA:Sprint | | | Telephone # 404-649-8981 | |
| Mailing Address: 306 | 55 Akers Mill Rd., SE, Mailstop GAATLD | 102 | | |
| City: Atlanta | State: GA | | ZIP Code: 30339 | |
| ILEC | IXC X | CLEC X | Wireless ETC | |
| 4.4.1 | REGISTERED A | GENT INFORMAT | TION | |
| Registered Agent: T | he Prentice-Hall Corporation System, Inc. | . | | *** |
| Mailing Address: 17 | 03 Laurel St. | | | |
| City: Columbia | State: SC | | ZIP Code: 29201 | |

As required by Commission rules and regulations Print or type company contact person and contact information for the areas listed below:

| | | 000 120 283974 |
|--|--|--|
| | | 2019-12-A 28 3974 1996-250-6 28397 |
| | | 1996-250 - 28397 |
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| AUTH | Telecommunications ORIZED UTILITY REP | s Carriers PESENTATIVE FORM |
| AU 1111 | | the contract of the same of the contract of the contract of the same of the contract of the co |
| | CERTIFICATED COMPANY | INFORMATION |
| Company Name: Sprint Com | munications Company L.F. | Telephone # 404-649-8981 |
| DBA/FKA:Sprint | | 1 elephone # 404-049-0961 |
| 41 Miles with him and the county of the coun | Mill Rd., SE, Mailstop GAATLD0102 | TD Code 20000 |
| City: Atlanta | State: GA | Telephone # 404-649-8981 ZIP Code: 30339 C X Wireless ETC |
| ILEC | IXC X CLEC | C X Wireless ETC |
| | REGISTERED AGENT IN | FORMATION |
| | atice-Hall Corporation System, Inc. | |
| Mailing Address: 1703 Laure | | |
| City: Columbia | State: SC | ZIP Code: 29201 |
| Print or type com | As required by Commission ru apany contact person and contact | ZIP Code: 29201 Iles and regulations t information for the areas listed below: |
| AND THE PROPERTY OF THE PROPER | UTILITY REPRESENTATIVE | |
| General Manager | | |
| Name: Bill Atkinson | ************************************** | |
| Address: 3065 Akers Mill Rd., | , SE, Mailstop GAATLD0102 | |
| City: Atlanta | State: GA | ZIP Code: 30339 |
| Phone: 404-649-8981 | Email: bill.atkinson@sprint.com | ZIP Code: 30339 Fax: 404-649-8979 |
| Emergency Contact - N | Ion Office Hours | |
| Name: Bill Atkinson | ###################################### | The state of the s |
| Phone: 404-493-0589 | Email: bill.atkinson@sprint.com | Fax: 404-377-6767 |
| Customer Relations/Co | | Fax: 404-377-6767 |
| Name: Lincoln Korfanty | | |
| Address: Sprint ERS, P.O. Bo | ox 169014 | |
| City: Irving | State:TX | ZIP Code: 75016 |
| Phone: 817-215-3020 | Email: lincoln.korfanty@sprint.com | ZIP Code: 75016 Fax: N/ A |
| Complaints Rep for Co | | |
| Name: Bill Atkinson | | |
| | I., SE, Mailstop GAATLD0102 | |
| City: Atlanta | State: GA | ZIP Code: 30339 |
| Phone: 404-649-8981 | Email: bill.atkinson@sprint.com | Fax: 404-649-8979 . |
| THE RESERVE THE PROPERTY OF THE PARTY OF THE | ntact Number: 1-888-211-4727 | |
| Engineering Operation | | |
| Name: Bill Atkinson | | |
| | i., SE, Mailstop GAATLD0102 | |
| City: Atlanta | State: GA | ZIP Code: 30339 |
| Phone: 404-649-8981 | Email: bill.atkinson@sprint.com | Fax: 404-649-8979 |
| Test and Repair | 1 | SMG / JIAM |
| Name: Bill Atkinson | | PSC SC |
| Address: same as above | | |
| City: | State: | ZIP Code: 6107 8 0 8dV |
| Phone: | Email: | Fax: |
| FIIOITE. | EIIIGII. | TATTOT I |

| UTILITY REPRESENTATIVE INFORMATION | | | | | | |
|---|--|-------------------|--|--|--|--|
| Regulatory Officer | | | | | | |
| Name & Title: Bill Alkinson, Senior Counsel & Director, Sprint State Government Affairs | | | | | | |
| Address: 3065 Akers Mill Rd., SE, Mailstop GAATLD0102 | | | | | | |
| City: Atlanta | State: GA | ZIP Code: 30339 | | | | |
| Phone: 404-649-8981 | Email: bill.atkinson@sprint.com | Fax: 404-649-8979 | | | | |
| Annual Report Form Mailings | | | | | | |
| Name & Title: Bill Atkinson, Senior Counsel & Director, Sprint State Government Affairs | | | | | | |
| Address: same as above | | | | | | |
| City: | State: | ZIP Code: | | | | |
| Phone: | Email: | Fax: | | | | |
| Dual Party Invoice Mailings | | | | | | |
| Name & Title: Bill Atkinson, Senior Counsel & Director, Sprint State Government Affairs | | | | | | |
| Address: same as above | | | | | | |
| City: | State: | ZIP Code: | | | | |
| Phone: | Email: | Fax: | | | | |
| Universal Service Fund Ma | ilings | | | | | |
| Name & Title: Bill Atkinson, Senio | or Counsel & Director, Sprint State Government Affairs | | | | | |
| Address: same as above | | | | | | |
| City: | State: | ZIP Code: | | | | |
| Phone: | Email: | Fax: | | | | |
| Gross Receipts Mailings | | · | | | | |
| Name & Title: Bill Atkinson, Seni | or Counsel & Director, Sprint State Government Affairs | | | | | |
| Address: same as above | | | | | | |
| City: | State: | ZIP Code: | | | | |
| Phone: | Email: | Fax: | | | | |
| Lifeline Contact | | | | | | |
| Name & Title: Bill Atkinson, Senior Counsel & Director, Sprint State Government Affairs | | | | | | |
| Address: same as above | | | | | | |
| City: State: | | ZIP Code: | | | | |
| Phone: | ¦ Emạil: | Fax: | | | | |
| | | | | | | |
| FORM PREPARER INFORMATION | | | | | | |
| This form was completed by: William R. Atkinson | | | | | | |
| Signature: Utilizan P Ettinson | | | | | | |
| Title: Senior Counsel & Director, Sprint State Government Affairs Date: 4/3/19 | | | | | | |

RETURN COMPLETED FORM TO:

Public Service Commission of SC Docketing Department 101 Executive Center Drive, Suite 100 Columbia, SC 29210 Office of Regulatory Staff

AND Attn. Karl Munn
1401 Main Street, Suite 800
Columbia, SC 29201